Annual General Meeting

Yorkshire & District Association

 **Nominations for election to serve upon the Executive Committee**

PRE - ELECTION RESULTS – PREPARATION RECORD SHEET

##### AGM Date: 17th June 2022

# (A). Executive Officers Nominations; *(Elected Annually)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POST TITLE** | **NOMINEE**  | **PROPOSER****NAME** | **SECONDER****NAME** | **\*** |
| **Association President** |  |  |  |  |
| **Association Vice President** |  |  |  |  |
| Association Secretary |  |  |  |  |
| **Treasurer** |  |  |  |  |

# (B). Executive Membership – Nominations; *(Elected Annually)*

***(Not more than 14 places, and not more than 11 of these may be \*Corporate).***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POST TITLE** | **NOMINEE**  | **PROPOSER****NAME** | **SECONDER****NAME** | **\*** |
| **Auditor** |  |  |  |  |
| **Assistant Association Secretary** |  |  |  |  |
| **Education Liaison Officer**  |  |  |  |  |
| **Assistant Treasurer** |  |  |  |  |
| Executive Member (Ex-Officio) |  |  |  |  |
| Executive Member (Council Member) |  |   |  |  |
| Executive Member (Council Member) |  |  |  |  |
| Executive Member (Membership Officer/Social Secretary) |  |  |  |  |
| **Executive Member ACCOUNTS** |  |  |  |  |
| **Executive Member** |  |  |  |  |
| Executive Member |  |  |  |  |
| Executive Member  |  |  |  |  |
| **Executive Member** |  |  |  |  |
| Executive Member  |  |  |  |  |
| Executive Member |  |  |  |  |
| Executive Member |  |  |  |  |

###  (C.) Ex-Officio Post + National Council Members;

**CATEGORY ONE:**

**Ex-Officio Post - Held For the Past President**

* Robert Neil

## CATEGORY TWO:

## Places Held For Any National Council Members

**Please note Executive Member Job/Rolls may change or swap during the course of the year and additional Executive Members may be co-opted from time to time.**